

# Curriculum Vitae

**Hans-Rudolf Kantor (1964)**

Associate Professor; Dr. phil.

Chair of the Graduate Institute of Asian Humanities

Graduate Institute of Asian Humanities

Huafan University

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電話: 886-2-2230-4724

e-mail: [kantorsan@hotmail.com](mailto:kantorsan@hotmail.com))

### **Academic Positions and Teaching Records:**

- May 2011 Chair of the Graduate Institute of Asian Humanities, Huaan University(華梵大學), Taipei, Taiwan
- 2007- 2008 Visiting Associate Professor for Buddhist Studies, Department of Religious Studies, Foguang University (佛光大學) Yilan, Taiwan
- Aug. 2006- Associate Professor, Graduate Institute of Asian Humanities, Huaan University(華梵大學), Taipei, Taiwan
- 2006-2007 Adjunct Associate Professor, Fo Guang Shan(佛光山), Tsung Lin University, International Department, English Buddhist College, (佛光山國際學部英語佛學院) Kaohsiung, Taiwan
- 2004 -2005 Adjunct Assistant Professor, Danjiang University (淡江大學·德文系), Department of German Language
- 2000-2006 Assistant Professor, Graduate Institute of Asian Humanities, Huaan University(華梵大學), Taipei, Taiwan

### **(Teaching Records in Chinese and English):**

- 大乘佛典義理研究 (Studies of the Doctrines in Mahāyāna-Scriptures)
- 天臺宗思想研究 (Studies on Tiantai-Buddhism)
- 華嚴宗思想研究 (Studies on Huayan-Buddhism)
- 三論宗思想研究 (Studies on Sanlun-Buddhism)
- 中觀思想專題討論 (Seminar on Madhyamaka)
- 中國早期唯識論 (Early Chinese Yogācāra-Buddhism)
- 佛學心識說 (Theories of Consciousness in Buddhism)
- 中國佛學佛性論 (The Concept of Buddha-nature in Chinese Buddhism)
- 佛學語言哲學 (Philosophy of Language in Buddhism)
- 摩訶止觀研究 (Studies on the *Great Calming and Contemplation*)
- 京都學派佛學研究 (Buddhist Studies in the Kyoto-school)
- 當代新儒家的佛學研究 (Buddhist Studies of the New-Confucians)
- 儒佛經典與詮釋 (Canonical Literature and Hermeneutics in Buddhism and Confucianism)
- 佛學研究史料暨方法 (Methods and Historical Sources in Buddhist Studies)
- 研究方法 (Methods of Research)
- 人文思想專題 (Seminar on Humanistic Ideas)
- 佛學日文 (Buddhist Japanese)
- 漢學英語導讀 (Reading Practice of Sinological Studies in English)
- 西方儒家道家學術研究 (Western Studies on Confucianism and Daoism)

當代新儒家思想研究 (Studies on the Philosophy of the New-Confucians)

宗教哲學 (Philosophy of Religion)

存在主義 (Existentialism)

現象學 (Philosophical Phenomenology)

語言哲學 (Philosophy of Language)

### **Professional Service:**

- 2011- Chair of the Graduate Institute of East Humanities, Huafan University(華梵大學), Taipei, Taiwan
- 2006- Executive Editor of the *Huafan Journal of Humanities* (華梵人文學報)
- 2004- Reviews for Academic Periodicals and Publishing Companies in Comparative Philosophy and Buddhist Studies:
- (1) Publishing Company: Brill/China-Studies, Leiden/Boston, Netherlands and USA
  - (2) 國科會專題研究計畫審查委員 (Committee Member of the National Science Council for Reviews on Research Plans) Taipei, Taiwan
  - (3) *Philosophy East and West, A Quarterly of Comparative Philosophy*, University of Hawai'i Press, edit. R.Ames;
  - (4) 佛學研究中心學報 (*Journal of the Center for Buddhist Studies*), Taipei: National Taiwan University;
  - (5) 中華佛學學報 (Chung-Hwa Buddhist Journal), Jinshan: Fagu Shan, Chung Hwa Institute of Buddhist Studies, Taiwan.
  - (6) 玄奘佛學研究 (Hsuan Chuang Journal of Buddhist Studies), Xinzhuang, Taiwan;
  - (7) 東吳哲學學報 (Soochoow Journal of Philosophical Studies), Taipei, Taiwan, Soochow University
  - (8) 揭諦學刊 (Academic Journal of Revelation and Truth), Taiwan: Jiayi, Nanhua University;
  - (9) 漢學研究 (Sinological Studies), Taipei: Central Library
  - (10) 政治大學出版社 (Publishing Company of Cheng-chih University), Taipei, Taiwan, Cheng-chih University
- 2002- Committee member of the Huafan Library
- 2002 - Committee member of the Faculty of Fine Arts at Huafan University

### **Grants and Awards:**

- 2012-2014 Research grant from *National Science Council*, Taiwan R.O.C.  
(Research plan: *Non-Duality yet Difference – A Chinese Buddhist*)

- Perspective*)
- 2010-2012 Research grant from *National Science Council*, Taiwan R.O.C.  
(Research Plan: *Concepts of Language and Linguistic Strategies in Chinese Buddhism*)  
NSC-98-2410-H-211-002-(II-I)  
國科會專題研究計畫(整合性研究計畫；主持人)《西方當代詮釋學與東方漢語哲學當代經典詮釋：文化際義理理解與經典詮釋：中國佛教「智慧心」之語文表述與「實踐意含」》
- 2009 Research grant from *National Science Council*, Taiwan R.O.C.  
(Research Plan: *Indian Buddhist Thought in 6<sup>th</sup> – 7<sup>th</sup> Century China*)  
NSC-98-2410-H-004-182-MY3  
國科會專題研究計畫(整合性研究計畫；共同主持人)《哲學學門人才培育計畫：六—七世紀印度佛教思想在中國的發展》  
NSC-98-2410-H-004-182-MY3
- 2009 Research grant from *National Science Council*, Taiwan R.O.C.  
(Research Plan: *Concepts of Language and Linguistic Strategies in Chinese Buddhism*)  
NSC-98-2410-H-211-002-  
國科會專題研究計畫(整合性研究計畫；主持人)《西方當代詮釋學與東方漢語哲學當代經典詮釋：文化際義理理解與經典詮釋：中國佛教「智慧心」之語文表述與「實踐意含」》  
NSC-98-2410-H-211-002-(III-I)
- 2009 Award of Excellence in Research from Huafan University, Faculty of Fine Arts
- 2008 Travel grant from *National Science Council*, Taiwan R.O.C  
(Research Plan and Conference Article: *Rhetoric in Chinese Tiantai-, Sanlun-, and Huayan-Buddhism*) Conference: *Zen Texts as “Public”-Documents; Zen Rhetoric in a Diachronic and Comparative Perspective*; Norway, Oslo University  
NSC-97-2914-I-211-001-A1  
國科會出席國際會議補助
- 2006 Research grant from *National Science Council*, Taiwan R.O.C.  
(Research Plan: *Semiotics in Chinese Tiantai Buddhism*)  
NSC-95-2411-H-211-002  
國科會專題研究計畫《中國大乘佛學天臺宗的符號學》2006年：  
NSC-95-2411-H-211-002
- 2005 Research grant from *National Science Council*, Taiwan R.O.C.

- (Research Plan: *The Concept of Time in Chinese Tiantai Buddhism*)  
 NSC-94-2411-H-211-004  
 國科會專題研究計畫《天臺宗的時間觀》2005年：  
 NSC-94-2411-H-211-004
- 2004 Award of Excellence in Research from Huafan University, Faculty of Fine Arts
- 2003 Research grant from *National Science Council, Taiwan R.O.C.*  
 (Research Plan: *The Issue of Ontology in Chinese Tiantai Buddhism*)  
 NSC-92-2411-H-211-004  
 國科會專題研究計畫《有關天臺教義脈絡中的存有學義》2003年：  
 NSC-92-2411-H-211-004
- 2002 Research grant from *National Science Council, Taiwan R.O.C.*  
 (Research Plan: *Language and the Inexpressible in Chinese Tiantai Buddhism*) NSC-91-2411-H-211-003  
 國科會專題研究計畫《東西哲學對話: 語言的界限》2002年：  
 NSC-91-2411-H-211-003

**Post–Dr. phil. Academic Experience:**

- 6-9/ 2002 Intensive Language Courses in Sanskrit at Delhi Sanskrit Center, Delhi University, India
- 1998-2000 Post-doc Research Fellow, Komazawa University, Tokio, Japan  
 (Research Field: Early Chinese Yogacara Buddhism and Tiantai Buddhism)

**Scholarships:**

- 1998-2000 Scholarship from Germany's *Humboldt Foundation* and Japan's *Japanese Society of Promotion of Science (JSPS)*
- 1993-1994 Scholarship from *German Academic Exchange Service (DAAD)*
- 1988-1989 Scholarship from *German Academic Exchange Service (DAAD)*

**Education:**

- Feb. 1998 German Dr. phil. Dissertation (magna cum laude), Friedrich Wilhelms Universitaet, Bonn Germany (Focus: Traditional Chinese Tiantai Buddhism and Its Interpretation according to the New Confucian Movement)
- 1993-1995 Doctorate Classes, National Taiwan University, Faculty of Philosophy, Taipei, Taiwan (Studies in Chinese Buddhism, Pre-modern Chinese Philosophy and New Confucian Movement)

- Feb. 1993 German Magister at the Faculty of Philosophy, Friedrich Wilhelms Universitaet, Bonn Germany (Major: Sinology; Minor: Philosophy, Comparative Religious Science, Japanese Language)
- 1986-1993 Sinology, Philosophy, Comparative Religious Science, and Japanese Language Courses, Friedrich Wilhelms Universitaet, Bonn Germany
- 1987-1989 Studies in Chinese Language, Culture and Philosophy at Chengdu Keji University and Xiamen University in P.R.O China
- 1984-1985 Visit in Northern India and Courses in Sanskrit and Indian Culture at Delhi Sanskrit Center, Delhi University
- 1984 Abitur, Otto-Hahn Gymnasium, Dinslaken NRW, Germany

**Language Skills:**

Academic Languages: fluent written and spoken German, English, and Chinese

Academic Languages: intermediate level Japanese and French

Classical Languages: expert in Classical Chinese; working knowledge of Latin,  
Buddhist Sanskrit

**Personal:**

Served as cultural guide for professionals visiting the Silk Road; extensive trekking experience in Indian Himalaya; Scuba Diving License (Advanced Level)

## Publication List (專書論文發表目錄)

### Books (專書)

Forthcoming (2014)	<i>Die Lehre vom universalen Dekonstruieren im chinesischen Tiantai-Buddhismus</i> (German), Harrassowitz, (正進行出版中)
1999	<i>Die Heilslehre im Tiantai-Denken des Zhiyi (538-597) und der philosophische Begriff des 'Unendlichen' bei Mou Zongsan (1909-1995); Die Verknuepfung von Heilslehre und Ontologie in der chinesischen Tiantai</i> , Wiesbaden: <b>Harrassowitz</b> 1999, 480 pages, (German).

### Articles in Books (peer reviewed) - 專書論文(有審查機制)

Forthcoming (2014)	<i>Dynamic of Practice and Understanding – Chinese Tiantai Philosophy of Contemplation and Deconstruction</i> , in: <i>Buddhist Philosophy in China</i> , New York: Springer, edit. Wang Youru, pp. 98-130
Forthcoming (2014)	<i>Philosophical Aspects of 6<sup>th</sup> Century Chinese Buddhist Debates on "Mind and Consciousness"</i> in: <i>Indian Buddhist Thought in 6th-7th Century China</i> ; Hamburg University Press, edit. Lin Chen-kuo and Thomas Zimmermann, pp. 335-395
2014	<i>Buddhist Concepts of Reality</i> , in: <i>Metaphysics in China</i> , Cambridge, New York: Cambridge University Press; edit. Chen Liyang; 194-224.
2014	〈何謂虛、實？— 論漢傳中觀學「破立不二」的觀法〉《語言、心性、實踐 — 西方詮釋學與漢語哲學》台北：台灣基督教文藝出版社（中原大學宗教研究所）陸敬忠，頁 127-175
2012	<i>Identity and Transformation in the Chinese Mahāyāna Traditions</i> ; in: <i>Selfhood East and West: De-Constructions of Identity</i> ; edit. Guenther Wohlfart, Hans-Georg Moeller, Jason Dokstader; Nordhausen: Traugott Bautz 2012, 71-93 (English)
2010	《理解、詮釋與儒家傳統：比較觀點》：〈當代新儒家的佛學詮釋——關於牟宗三存有學概念的評論〉 <u>中央研究院文哲所</u> ，頁 129-161（ <i>Critical Comments on Mou Zongsan's Study of Buddhism</i> ; in: <i>Understanding, Hermeneutics and Confucian Tradition: Comparative Viewpoints</i> ; ed. Li Minghui, Taipei: <b>Academia Sinica</b> ），129-161

	( Chinese)
2009	<i>Zhiyi's Contemplating Mental Activity as the Inconceivable Realm</i> , in: <i>Buddhist Philosophy – Essential Readings</i> , edit. Jay Garfield & William Edelglass, New York: <b>Oxford University Press</b> , pp. 334-348 (English).
2007	<i>Praxis der Ruhe und des Segens</i> , in: <i>Das Grosse Lexikon des Buddhismus</i> ; (EKO-Haus der Japanischen Kultur); Muenchen: <b>Iudicum Verlag</b> 2006, p. 47 (Translation from Japanese into German).
2005	《佛教文化與當代世界》：〈天臺宗心識說——以「聖凡不二」為內涵的救度學義〉現代佛教學會，臺北：文津出版社 2005 年，頁 217-231，(2003 年國科會補助研究計劃：NSC-92-2411-H-211-004), ( <i>Theory of Consciousness in Tiantai Buddhism</i> ; in: <i>Buddhist Culture and Modern World</i> ; Taipei: <b>Wenjin</b> 2005, pp.217-231), (Chinese).
2004	<i>Contemplation: Practice, Doctrine and Wisdom in the Teaching of Zhiyi (538-597)</i> , in: <i>Creeds, Rites and Videotapes—Narrating Religious Experience in East Asia</i> , edit. DeVido & B. Vermander, Taipei: <b>Ricci Institute</b> 2004, pp.213-235, (English).

## Articles in Academic Periodicals (peer reviewed) - 期刊論文

(有審查機制)

2014	<i>Textual Pragmatics in Early Chinese Madhyamaka</i> , in: <b><i>Philosophy East &amp; West</i></b> (English), edit. R. Ames, Honolulu: University of Hawai'i, vol. 64, no. 3, June 2014, pp. 759-784
2013	<i>Contradiction and Ambiguity in Chinese Buddhist Philosophy</i> , in: <b><i>Huafan xuebao</i></b> (English) Taipei: Huafan University, vol. 43, no. 2, June, pp. 82-123.
2011	<i>Ambivalence of Illusion – A Chinese Buddhist Perspective</i> , in: <b><i>Journal of Chinese Philosophy</i></b> Vol 38, No 2 June, 274-293, (English)
2010	<i>Right Words Are Like the Reverse – The Daoist Rhetoric and Linguistic Strategies in Early Chinese Buddhism</i> , in: <b><i>ASIAN PHILOSOPHY</i></b> Vol 20, No 3, November, 283-309 (English)
2008	《虛假當念的時間構造——以天臺宗與華嚴宗為主》，【台大佛學研究中心學報】(2008 年 12 月出版) 頁 171-228。( <i>The Temporal Structure of the Illusory Mind according to the Tiantai and Huayan Viewpoints</i> , in: <b><i>Taiwan Journal of Buddhist Studies</i></b> ) (2005 年國科會補助研究計劃：



	NSC-94-2411-H-211-004), pp. 171-228, (Chinese)
2008	《中觀學的時間觀》【正觀，佛學研究雜誌】第46期，南投，頁39-87。 ( <i>Concepts of Time in Madhyamaka Thought</i> ; in: <b><u>Zhengguan: Journal of Buddhist Research</u></b> ) (2005年國科會補助研究計劃：NSC-94-2411-H-211-004) pp.39-80, (Chinese)
2006	《從天臺宗『法華玄義』「本跡」詮釋方法上探討「指涉」的宗教哲學問題》【正觀，佛學研究雜誌】第三十六期，南投，2006年，頁5-45，(‘Meaning and Reference’ from the Standpoint of the Tiantai Commentaries on the Lotus Sutra; in: <b><u>Zhengguan: Journal of Buddhist Research</u></b> ), pp. 5-45, (Chinese). (2006年國科會補助研究計劃：NSC-95-2411-H-211-002)
2006	<i>Ontological Indeterminacy and Its Soteriological Relevance: An Assessment of Mou Zongsan’s (1909-1995) Interpretation of Zhiyi’s (538-597) Tiantai Buddhism</i> , in: <b><u>Philosophy East &amp; West</u></b> , ed. R. Ames, Vol. 56. No. 1, pp. 16-69.
2004	《天臺宗的「圓極架構」－關於天臺宗圓教所統攝之救度學、存有學與語言用法三方面的脈絡線索之探究》【華梵人文學報】第二期，臺北，2004年，頁23-95，( <i>Structure of Entelechy in Tiantai Buddhism</i> ; in: <b><u>Huafan Journal of Humanities</u></b> ) pp. 23-95, (Chinese).
2003	《天臺宗的可說與不可說》【正觀，佛學研究雜誌】第二十七期，南投，2003年，頁13-85，( <i>The Expressible and Inexpressible in Tiantai Buddhism</i> ; in: [ <b><u>Zhengguan: Journal of Buddhist Research</u></b> ], pp. 13-85, (Chinese). (2002年國科會補助研究 NSC-91-2411-H-211-003)
2001	《價值觀與辯證法在智者大師中的表現》【世界中國哲學學報】第二期，佛光人文社會學院2001年1月，頁211-221，( <i>Dialectic of Values in Zhiyi’s (538-597) Systematical Expression</i> ; in: <b><u>Academic Journal of Chinese Philosophy</u></b> ), pp. 211-221. (Chinese)

## Conference Articles (published) – 學術研討會論文集(無審查機制)

2003	《有關天臺教義脈絡中的存有學義》【天臺學會第五屆研討會專輯】，華梵佛學研究所：原泉，臺北：2003年，頁101-129。(2003年國科會補助研究計劃：NSC-92-2411-H-211-004); ( <i>The Issue of Ontology in Tiantai’s Doctrinal System</i> , Taipei: Huafan Buddhist Research Institute; The Fifth Academic Conference in Tiantai Buddhism, 2003 January), pp. 101-129,
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	(Chinese).
2002	<i>The 'Inconceivable Realm' in Chinese Tiantai Buddhism</i> , in: “Special Edition of the 14 <sup>th</sup> Symposium of Buddhist Education”, Taipei: Huafan University 2002; pp. 131-158, (English).
1998	<i>Tiantai Buddhism und seine Relevanz fuer Mou Zongsans praktische Ontologie</i> , in: <i>Der Konfuzianismus, Urspruenge Entwicklungen Perspektiven, Mitteldeutsche Studien zu Ostasien</i> , Leipzig: <u>Ostasiatisches Institut, Universitaetsverlag</u> , Taipei: <u>Academia Sinica</u> 1998; pp. 216-235, (German).
1997	<i>Die Lehre von der boesen Natur im Tiantai Buddhismus</i> , in: <i>Tradition und Moderne—Religion, Philosophie und Literatur in China</i> , edit. C. Hammer u. B. Fuehrer, Dortmund: <u>Projekt Verlag</u> 1997; pp. 61-83, (German).
1996	<i>Die Rezeption Kants und die Einheit von Wissen und Handeln bei Mou Zongsan</i> , in: <i>Chinesisches Selbstverstaendnis und kulturelle Identitaet</i> , edit. C. Hammer u. B. Fuehrer, Dortmund: <u>Projekt Verlag</u> 1996; pp. 109-127 , (German).

### **Lectures, Seminars, Papers Presented at International Academic Conferences - 研討會論文**

2013	
2013	
2013	(5/15) Lecture at Fagushan Buddhist College: “Buddhist Notions of Time”
2013	(4/26-4/28) 2013 年第二屆華嚴專宗國際學術研討會(2013 International Conference of the Huayan College, panel-moderator )
2013	Gaoxiong/Taiwan (April 15-20): Foguang University, Center for Buddhist Studies Inaugural Symposium: Chinese Buddhism: Past, Present, and Future; “Difference yet Non-Duality – A Chinese Madhyamaka Perspective,” 16 April,
2013	Singapore, Nanyang Technological University: An International Interdisciplinary Symposium on “Conceptions of Reality: Metaphysics and Its Alternatives in Chinese Thought” 29-30 March; “Concepts of Reality in Chinese Buddhism”
2013	Chengchi-Kyoto Joint Workshop on Buddhist Analytic Philosophy, February 18, “Reading the <i>Wubujian lun</i> (物不遷論)”
2012	「東亞視野下的日本哲學」國際學術研討會: 主持人; 主辦: 國立台灣大學人文社會高等研究院; 9 月 1-2; (International Conference: Japanese Philosophy in the East Asian Perspective; panel-moderator; hosted by:

	Institute for the Advanced Studies in Humanities and Social Sciences, National Taiwan University; Taipei NTU, Sept. 1-2)
2012	8. Workshop des Forums fuer Asiatische Philosophie: Philosophie in der Vielfalt ihrer Sprachen: <i>Einsicht zwischen Sprache und jenseits von Sprache</i> ; Vienna (Austria), August, 2-4; (German)
2012	第四屆東方人文思想國際學術研討會-天台思想與實踐：〈天台宗觀心論之破義〉；華梵大學；（“The Fourth International Conference on Tiantai Buddhism at The Graduate Institute of Asian Humanities – Tiantai Thought and Practice: <i>The Significance of Deconstruction in the Tiantai Practice of Contemplation</i> ,” Huafan University, Taipei, June 17-18; (Chinese)
2012	A Lecture Series on Chinese Buddhist Thought and History at Cork University, Ireland, from July 21 until August 17; (English)
2012	西方當代詮釋學與東方漢語哲學：文化際義理理解與經典詮釋第三年度學術研討會：〈「空」之「歧義」以及「空」之「弔詭」-- 以《中論》、《大智度論》、及《肇論》為立場討論中觀學的語言觀〉（“Western Hermeneutics and Chinese Philosophy, Doctrinal Understanding and Interpretation of Canonical Scriptures from a Cross-Cultural Perspective”: <i>Paradox and Ambiguity in Chinese Madhyamaka Texts</i> ); 宗教系 Department of Religious Studies ; 中原大學 Zhongyuan University , 臺灣 Taiwan, June 15; (Chinese)
2012	台灣第三屆華嚴國際學術研討會 華嚴學：古代與現代的交會：〈講評：Frederic Girard, <i>The Kegon Doctrinal Background of the No' s Conception of Zenchiku (1405-1470)</i> 〉, 台北, 5 月 28 日; (The 3 <sup>rd</sup> International Conference on Huayan in Taiwan– Huayan Study: The Interaction of the Classic and the Contemporary), Taipei, May 28; (English)
2012	<i>On Language, Emptiness and Silence in Chinese Madhyamaka Texts</i> , “Workshop of Philosophy of Language in Buddhism,” Nanhua University, Taiwan, April 28, (English)
2011	Workshop: “Indian Buddhist Thought in 6th – 7th Century China”: <i>Philosophical Aspects in 6<sup>th</sup> Century Chinese Buddhist Thought on ‘Mind and Consciousness’</i> , National Chengchi University, Taipei, Dec 1-4
2011	The XVIth Congress of the “International Association of Buddhist Studies” (IABS): (1) <i>Debating on “Mind and Consciousness” in 6<sup>th</sup> Century Chinese Buddhism</i> 6/22, (2) <i>The Inter-textual Understanding and Linguistic Strategies in Tiantai Buddhism</i> 6/24, (3) <i>Philosophy of Language in Chinese Buddhism</i> 6/25; Dharma Drum Buddhist College, Jinshan, Taiwan, June 20-25, (English)
2011	“Workshop “Indian Buddhist Thought in 6th – 7th Century China”: <i>The Linguistic Pragmatics and Sign-System according to the Chinese</i>

	<i>Huayan-School</i> ; Department of Philosophy, National Cheng-chih University, June 19 (English)
2011	西方當代詮釋學與東方漢語哲學：文化際義理理解與經典詮釋第二年度學術研討會：〈天臺宗文本際的理解與語文策略〉 (“Western Hermeneutics and Chinese Philosophy, Doctrinal Understanding and Interpretation of Canonical Scriptures from a Cross-Cultural Perspective”: <i>The Inter-textual Understanding and Linguistic Strategies in Tiantai Buddhism</i> ); 宗教系 Department of Religious Studies ; 中原大學 Zhongyuan University , 臺灣 Taiwan, June 17 (Chinese)
2011	“The International Association for Philosophy and Literature” (IAPL), May 23-29, “East/West, Indifference”: <i>Indifference of Realness and Falseness according to the Buddhist Understanding of Emptiness</i> ; National Cheng Kung University, Tainan, Taiwan, May 25 (English)
2011	“Theory and Philosophy Summer School”(TAPSS), “Representation”: <i>Three Lectures on Madhyamaka Thought in Chinese Buddhism: (1)Representation, (2)Reference, (3)Language</i> ; School of Sociology and Philosophy, Cork University, Ireland; May 1 - 7 (English)
2011	Workshop: “Indian Buddhist Thought in 6 <sup>th</sup> Century China”: <i>Debating on “Mind and Consciousness” in 6<sup>th</sup> Century Chinese Buddhism</i> ; Hamburg University, Center of Buddhist Studies, Germany, April 14, (English)
2010	Silence and the Ineffable: <i>The Rhetoric of Silence in Chinese Buddhist Language</i> ; Taipei, National Taipei University of Technology, Department of English; November 26; (English, 英文)
2010	Asiatische Traditionen zwischen Religion und Philosophie : <i>Religionsphilosophische Themen, Ansaetze und Fragestellungen in den buddhistischen Traditionen Chinas</i> ; August 29-30, Bern-University, Switzerland; (German, 德文)
2010	Four Online Lectures for Renjian University, Taipei: (1) Nagarjuna, (2) Seng Zhao, (3) Zhiyi, (4) Dushun; May 26 and June 2,16, 23; (中文, Chinese)
2010	第一屆西方當代詮釋學與東方漢語哲學圓桌學術研討會 2010-06-19 (“The First Round-Table Symposium on Contemporary Western Hermeneutics and Eastern Sino-Philosophy”) 中原大學宗教研究所；(Graduate Institute of Religious Studies, Zhongyuan University, Taoyuan, Taipei, June 19) (中文, Chinese)
2010	“18. Symposion Academi du Midi, Institut fuer Philosophie: ‘Self and Identity East and West’”; <i>Transformation and Identity in Chinese Mahāyāna-Buddhism</i> ; May 24 to 28, in Alet-les-Bains, Carcassone; France. (English, 英文)

2010	Workshop on “Indian Buddhist Thought in 6th-7th Century China”: <i>Sixth Century Yogācāra Buddhism and Its Influence on the Formation of Buddhist Schools in China</i> ; March 27-28, National Cheng-chi University & Foguang University; Sponsor: National Science Council, Taiwan; 國科會哲學學門人才培育計劃; 六-七世紀漢語文化圈的印度佛教思潮; 政治大學及佛光大學; (English, 英文)
2010	“Daoist Salon 首屆道學沙龍”, <i>Right Words Are Like the Reverse – The Daoist Rhetoric and Linguistic Strategies in Early Chinese Buddhism</i> ; Zhengzhou 鄭州, China 中國, March 22-26; (English, 英文)
2009	人間大學網路學院, 遠距教學:《大乘佛學的時間觀》11/4 及 11/11;(中文, Chinese) Two Online Lectures for Renjian University, Taipei: <i>Concepts of Time in Mahāyāna Buddhism</i> ; Nov. 4 and Nov. 11; (中文, Chinese)
2009	臺灣哲學會, 批判與反省:〈文本與行動〉; 臺灣大學, 9/11; Taiwan Association of Philosophy, Critiques and Reflection: <i>Text and Action</i> , National Taiwan University, Sept. 9; (中文, Chinese)
2009	Annual Conference of the “Deutsches Forum fuer ostasiatische Philosophie”: <i>Uebung und Kultivierung; “Linguistic Expression und Cultivation in Chinese Buddhism”</i> ; Aug. 29 – Sept. 3; Hamburg-Neversdorf (English, 英文)
2009	詮釋學與中國哲學; 國科會跨校整合型專題研究案; 成果發表圓桌學術研討會; 中原大學, 六月十二日; 評論: 郭朝順〈從「遊戲」到圓融三昧; 論天臺智顛與高達美的實踐理論〉. Conference: Hermeneutics and Chinese Philosophy, Review on Guo Chaoshun’s <i>From ‘Game’ to the ‘Perfect Samadhi,’ On Theory and Practice according to Tiantai Zhiyi and HG Gadamer</i> ; Taipei: Zhongyuan University, June 12. (Chinese, 中文)
2009	Woodenfish Workshop: <i>Three Lectures on Chinese Mahāyāna-Buddhism</i> ; Foguang Shan, Gaoxiong, May 26-30; (English, 英文)
2009	<i>Truth and Illusion in the “Parable of the Phantom City” and Its Significance in the Context of Interfaith</i> (Risshō Kōsei-kai: International Lotus Sutra Seminar 2009—Kona, Hawai’i; Conference Theme: The Lotus Sutra and Interfaith Relations; March 17-22) (English, 英文)
2008	〈中國中觀學智慧心之文本語言與超文字語言—以僧肇《肇論》為主〉;(中國哲學的現代詮釋工作坊(三)現象學與新漢語哲學, 臺北: 國立政治大學哲學系, 11月18日)· Conference on Phenomenology and Chinese Philosophy, Cheng-chi University, Taipei, Nov. 18: <i>Textual and Meta-Textual-Strategies in the Zhao Lun</i>
2008	<i>Ambiguity and The Problem of Language in Chinese Buddhist Philosophy</i>

	(Chan Texts as Public Documents – Chan-Rhetoric, August 29 to September 2, University of Oslo, Norway Rosendal).
2008	<i>The Rhetoric of Contradiction in Chinese Buddhism</i> , (XV <sup>th</sup> Congress of the International Association of Buddhist Studies, June 23 to 28, USA: Atlanta, Emory University); (English).
2008	<i>Workshop on Cross-cultural Philosophy</i> , Academia Sinica, monthly meeting since April 2008.
2008	《中國大乘佛學諸時間觀之對比》；華梵大學，儒佛會通學術研討會：東西方的政治哲學；( <i>A Comparative Study on Diverse Concepts of Time in Chinese Mahāyāna Buddhism</i> , Taipei: Huafan University; Conference on Political Philosophy East and West); (Chinese).
2007	《宗教哲學——以佛學及京都學派觀點為立場之探討》；中央研究院文哲所，( <i>Philosophy of Religion: Topics Discussed by the Kyoto School and Buddhism</i> , Taipei: Academia Sinica); (Chinese).
2007	《以宗教哲學為立場看待中國佛學》；中央研究院文哲所：跨文化動態；( <i>Chinese Buddhism Viewed From the Standpoint of Philosophy of Religion</i> , Conference on Trans-cultural Dynamism, Taipei: Academia Sinica); (Chinese).
2007	<i>Ambiguity and the Concern of Language in the Traditions of Chinese Buddhist Schools</i> , (American Political Science Association, Voegelin Group) Chicago August 27; (English)
2007	《在此分析與中國佛教》；台南：國立成功大學中文系：心理治療與佛教，8月；( <i>'Daseinsanalyse' and Chinese Buddhism</i> , Conference on Psychotherapy and Buddhism, Tainan: Chenggong University, Department of Chinese Studies) August; (Chinese).
2007	<i>Sanskrit Language Workshop</i> with Sanskrit Instructor Mattia Salvini at the Graduate Institute of East Asian Humanities, Huafan University, June to July.
2007	《中國大乘佛學之語文表式及其在實踐上之作用》；華梵大學哲學系「意義、詮釋與文化價值研究室；詮釋與政治時間」論壇；5月 ( <i>Linguistic Expression in Chinese Buddhism and Its Practical Relevance</i> , Taipei: Huafan University, Department of Philosophy) May; (Chinese).
2007	<i>Philosophie der Transformation und ihr ambivalentes Verhaeltnis zur Sprache in der Tradition chinesisch buddhistischer Denker</i> , (National Taiwan University, National Science Council, Center of Humanities: Academic Conference of German Academic Research in Chinese Philosophy, Taipei 2007 April), (German).〈「轉化哲學」及其對語言的兩極性〉【學術研討會：德語之中國哲學研究】臺北：臺灣大學國科會人文學研究中心，2007年4月，(Chinese version).
2006	<i>The Challenge of Crisis – An Interpretation of 'Existential Instructiveness' in</i>

	<i>Chinese Buddhist Education</i> , [Vietnam Buddhist Research Institute, Ho-chi-minh City, International Conference on Buddhism in the New Era: Chances and Challenges], (Ho-chi-minh City, July 16); (English).
2006	《大乘佛教有關「平等」相對「差異」之優先地位諸觀點》；第九屆儒佛會通暨文化哲學學術研討會，臺北，華梵大學哲學系，3月2006; ( <i>Equality versus Difference according to Chinese Mahāyāna Viewpoints</i> , Taipei: Huafan University, Department of Philosophy) March; (Chinese).
2006	《中國大乘佛教的時間性與超越性》【學術研討會：德語之中國哲學研究】臺北：臺灣大學國科會人文學研究中心，2006年6月; ( <i>Chinese Mahāyāna Buddhist Concepts of Time</i> , Taipei: National Taiwan University, National Science Council, Center of Humanities) June; (Chinese).
2006	《宗教哲學與佛學之間的關係》【演講】雲林：雲林科技大學漢學研究所，2006年6月; ( <i>Philosophy of Religion and Buddhism</i> , Yunlin: National Yunlin University of Science and Technology, Graduate Institute of Sinology) June; (Chinese).
2006	《宗教哲學與佛學之間的關係》【學術研討會：佛教哲學的建構】臺北，臺灣大學哲學系，2006年5月; ( <i>Philosophy of Religion and Buddhism</i> , Academic Conference on Concepts of Buddhist Philosophy, Taipei: National Taiwan University) May; (Chinese).
2006	《從天臺宗『法華玄義』「本跡」詮釋方法上探討「指涉」的宗教哲學問題》【演講】，臺北：佛光山人間大學，2006年4月， ( <i>Meaning and Reference' from the Standpoint of the Tiantai Commentaries on the Lotus Sutra</i> ; Taipei: Renjian University) April; (Chinese).
2006	<i>Der instruktive Wert des Scheins – Chinesisch Buddhistische Strategien der Kontingenzbewaeltigung</i> , “Vortrag am Institut fuer Europa Studien der Universitaet Karlsruhe”; Germany, University of Karlsruhe, February, (German).
2006	《當代新儒家的佛學詮釋——關於牟宗三存有學概念的評論》【理解、詮釋與儒家傳統】臺北：中央研究院文哲所，2006年1月; ( <i>Modern Confucianism's Interpretation of Buddhism</i> , Taipei: Academia Sinica, Taipei; in: <i>Understanding, Hermeneutics and Traditions of Confucianism</i> , Taipei) January; (Chinese).
2005	《從天臺宗『法華玄義』「本跡」詮釋方法上探討「指涉」的宗教哲學問題》【第二屆法華思想與天臺佛學研討會】現代佛教學會、臺北大學中國語文學系、臺北大學東西哲學與詮釋中心，2005年12月; ( <i>Meaning and Reference" from the Standpoint of the Tiantai Commentaries on the Lotus Sutra</i> ; Taipei: National Taipei University; The Second Lotus Sutra Conference) December; (Chinese).

2005	<i>A Reconstructive Theory of Chinese Buddhist Education</i> , “Ninth East West Philosophers’ Conference”, Hawaii, USA: May 29-June 10, (English)
2005	《天臺宗的時間觀》第八屆儒佛會通暨文化哲學學術研討會，臺北，華梵大學哲學系，3月2005年；(2005年國科會補助研究計劃：NSC-94-2411-H-211-004); ( <i>Time in Tiantai Buddhism</i> , Taipei: Huafan University, The Eighth Conference of Buddhist and Confucian Cultural Philosophy) March; (Chinese).
2004	《天臺宗的圓極架構》天臺學會第四屆研討會，臺北：華梵佛學研究所，11月2004年，( <i>The Structure of Entelechy in Tiantai Teaching</i> , The Fourth Conference on Tiantai Studies, Taipei: Faculty of Huafan Buddhist Studies) November; (Chinese).
2004	《天臺宗的心識說》佛教文化與當代世界，中華民國現代佛教學會，臺灣大學佛學研究中心，臺北：臺灣大學，9月2004年；( <i>Theory of Consciousness in Tiantai Buddhism</i> , Taipei: National Taiwan University, Research center of Buddhist Studies, Buddhist Culture and the Modern World) September; (Chinese).
2003	《有關天臺教義脈絡中的存有學義》【天臺學會第五屆研討會專輯】，華梵佛學研究所：原泉，臺北：2003年，頁101-129。(2003年國科會補助研究計劃：NSC-92-2411-H-211-004); ( <i>The Issue of Ontology in Tiantai’s Doctrinal System</i> , Taipei: Huafan Buddhist Research Institute; The Fifth Academic Conference in Tiantai Buddhism), pp. 101-129; (Chinese).
2002	<i>The ‘Inconceivable Realm’ in Tiantai Teaching</i> , In: “Special Edition of the 14 <sup>th</sup> Symposium of Buddhist Education”, Taipei: Huafan University 2002; pp. 131-158, (English).
2001	《價值觀與辯證法在智顛思想中的表現》第四屆儒佛會通學術研討會，臺北，華梵大學哲學系，3月；( <i>Dialectic of Values in Zhiyi’s (538-597) Systematical Expression</i> , Taipei: Huafan University, Department of Philosophy, The Fourth Conference on Confucianism and Buddhism); (Chinese).
2000	<i>Translating the Mohe Zhiguan</i> , Lecture at the Department of Buddhist Studies at Komazawa University, Tokio, Japan; (English).
2000	<i>Zhiyi’s (538-597) Reception, Interpretation and Criticism of the Dilun-Teaching</i> ; “Symposium: Yogacara Buddhism in China”, University of Leiden (Netherlands), International Institute for Asian Studies; (English).
1999	<i>A Critical Review of Mou Zongsan’s (1909-1995) Tiantai Studies</i> , The 14 <sup>th</sup> Symposium of Buddhist Education, Taipei: Huafan University; (English).
1998	<i>Menschenrechte im chinesischen Buddhismus</i> , Konferenz ueber die



	Menschenrechte in ostasiatischen Traditionen, Universitaet Karlsruhe, Philosophisches Seminar, July; (German).
1998	<i>Die Lehre vom bedingten Entstehen im Tiantai Buddhismus</i> , Konferenz ueber Kausalitaetstheorien im Buddhismus, Duesseldorf, Haus der Japanischen Kultur, May; (German).
1997	Discussant, "Lotus-Sutra Conference", University of Leiden (Netherlands), International Institute for Asian Studies, November; (English).